

Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe him,
and not to turn away from your own flesh and blood?
Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the Lord will be your rear guard.
Then you will call, and the Lord will answer;
you will cry for help, and he will say: Here I am.

Isaiah 58:6–9 (NIV)



The Rev. Freda Marie S. Brown
The Rev. Rebecca Oguus
The Rev. M. Cristina Paglinauan
The Rev. David J. Ware
Bert Landman – Director of Music

THE SECOND SUNDAY IN LENT

10:00 A.M. SERVICE

FEBRUARY 28, 2021

THE HOLY EUCHARIST
THE LITURGY OF THE WORD

WELCOME

HYMN: #674 “Forgive our sins as we forgive”

Detroit

- 1 “Forgive our sins and we forgive” you taught us, Lord, to pray;
but you alone can grant us grace to live the words we say.
- 2 How can your pardon reach and bless the unforgiving heart
that brood on wrongs and will not let old bitterness depart?
- 3 In blazing light your cross reveals the truth we dimly knew,
how small the debts men owe to us, how great our debt to you.
- 4 Lord, cleanse the depths within our souls, and bid resentment cease;
then, reconciled to God and man, our lives will spread your peace.

THE OPENING SENTENCE

Officiant Jesus said, “If anyone would come after me, let him deny himself and take up his cross and follow me.”

CONFESSON

Officiant Let us confess our sins against God and our neighbor.

A period of silent reflection is kept.

All **For the sin of silence, for the sin of indifference, for the secret complicity of the neutral, for the closing of borders, for the washing of hands, for the crime of indifference and for the sin of silence. For all that was done, for all that was not done, let there be no forgetfulness before the throne of Glory; let there be remembrance within the human heart. And let there at last be forgiveness when your children, O God, are free and at peace.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE ELEISON

Landman

Congregation

Lord, have mer - cy. Christ, have

Cong. 4
mer - cy. Lord, have mer - cy.

THE SALUTATION AND COLLECT OF THE DAY

Officiant The Lord is with you.

People **And also with you.**

Officiant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

FIRST LESSON: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:22-30

BCP, pg. 611

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

EPISTLE: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.**

ANTHEM *Jesus, so lowly*

Harold Friedell

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth.
Jesus, so lonely, weary and sad; teach me that only Love maketh glad.
Jesus, so broken, silent and pale; be this the token, Love will not fail.
Jesus, victorious, mighty and free; teach me how glorious death is to be.

THE HOLY GOSPEL: Mark 8:31-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

Silence for reflection.

The Rev. David J. Ware

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader We pray for the Church, and for our bishops. Lord, in your mercy
People **Hear our prayer.**

Leader We pray for this parish family, that we, like Abraham and Sarah, may go forth from what is familiar to new places and ways of being. Lord, in your mercy
People **Hear our prayer.**

Leader We pray for wisdom for the leaders of our nation in this time of turbulence and change.
Lord, in your mercy
People **Hear our prayer.**

Leader We pray for the sick and the suffering that we may bear God's healing touch.
Lord, in your mercy
People **Hear our prayer.**

Leader We pray for all who have died, for Trev Warfield, Joan McMahon, Jane Murray, George Wills, Herb Lodder, Nicholas Young and Alice Benfer. Lord, in your mercy

People **Hear our prayer.**

Officiant God who so loved the world that you gave your only Son, we lift up our eyes. Jesus our hope, we lift up our voices. Spirit our guide, we lift up our hearts. Receive our prayers for all in need and grant us a share in the life to come. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

EUCCHARISTIC PRAYER B

Celebrant The Lord is with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ your only Son to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

THE LORD'S PRAYER

(Maori & Polynesia, *A New Zealand Prayer Book*)

Celebrant

As our Savior Christ has taught us, we now pray:

People

**Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

Celebrant

Christ our Passover is sacrifice for us.

All

Therefore let us keep the feast.

Celebrant

The gifts of God for the people of God.

THE COMMUNION

THE PRAYER AFTER COMMUNION

Please stand or kneel.

Celebrant

Let us pray.

All

**Loving God,
We give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, renewed, and made whole;
that we may proclaim your love to the world
and come in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant Jesus invites us to a way of wholeness, sharing with the humble and poor.
This is the fast we choose.

Celebrant Jesus beckons us to risk, for the sake of the world.
This is the fast we choose.

Celebrant Jesus challenges us to listen to those who feel they have no voice.
This is the fast we choose.

Celebrant And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always.

People **Amen.**

HYMN 675 "Take up your cross, the Savior said"

Bourbon

- 1 Take up your cross, the Savior said, if you would my disciple be;
 Take up your cross with willing heart, and humbly follow after me.
- 2 Take up your cross, let not its weight fill your weak spirit with alarm;
 His strength shall bear your spirit up, and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame, and let your foolish heart be still;
 The Lord for you accepted death upon a cross, on Calvary's hill.
- 4 Take up your cross, the, in his strength, and calmly every danger brave:
 It guides you to abundant life and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ, nor think till death to lay it down;

For only those who bear the cross may hope to wear the glorious crown.

DISMISSAL

Officiant Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY: *Recit*

Jean-Adam Guilain

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Thank you to Jim Bigwood who assembled and edited the recordings of Hymns 674 & 675.

Hymn 674: words used by permission of Oxford University Press.

Our prayers are requested for: Bob and Shirley Noll, Elizabeth Mead, Fran Miner, Dottie Towsley, JoAnn Roswell, Robert Greenwald, Chloe, Frank Pidcock, Constance Ray, Bruce Shutt, Sofia Groves, Michael Fanone, Charles Calvert, the Harantine family, Brad Melocik, the McMahon family, Cathy Bennett, Audra Towsley, Kathi Gallagher Richardson, Kathy Lindsay, Joyce Kallaher, Donald Singer, Grace Hoefig, the Killian family, Marie Kirwan, Mariella Kirwan, the Coleman family, Jack & Connie Pendleton, George Hancock, Helen Jackson, Patricia Barrett, Eric Winter, June Guy, Diana Miller, Ivan Siebert, Miyoshi Landry, Ralph Partlow, Dennis Boffo, Matthew Crafton, Brooke Gorman, Trenessa Hardy, Zoya Smith, Ida Hardon, Mary DeKuyper, Joan Bogacki, Traci Morden, Tom Petis, James Cesarini, Donald Harper, Keri Leindecker, Carol Crum, Ebert Landman, Maureen Wilson, John McSherry, Rachel Arnot Rockwell, Jay Featherstone, Christopher Puttock, Abby and McLean, Marie Hawkins Lucas, Betsy McDonald, Laney, Francis Fox, Ann Klaes, Monet Chantiles-Ruby, Barbara Steuart, Gail Hongladarom, Robert Lopez, Jr., Jim Crowder +, the Blonquist family, Jason Ryan, Janet and Eddie Dunn, Jeane Judges, Charlie Evans, Molly McGoldrick

Please pray for frontline medical responders: Amy Godat, Mark Nester, Alyson Dietz, Panagis Galiatsatos, John Woller, James Kusner, Liza Ayers Settembrino, Charlotte Worthington, Jeremiah Hinson, Gerry Verguson, Bill Crannick, Michael Allison, Eric Parvis, Jake Abernathy, Hannah and Ed Roggenstein, Christopher Reddick, Allie Taeger Ramsey, Iain Ramsey, Anne Goldsborough, Tom McLaurin, David Cohen, Teresa Ross, Andy & Kami Windsor, Connie Trimble, Reed Riley, Hardin Pantle, Phyllis Taylor, Morgan Wright, Keira, Lydia Pecker, Jess, Hannah Ware French, Ben French, Melissa Turner, Eric DeJonge, Eric Cordes

Please pray for those who have died: Trev Warfield, Joan McMahon, Jane Murray, George Wills, Herb Lodder, Nicholas Young and Alice Benfer

Ordinarily names remain on our prayer list for a month. If you would like someone's name to continue – please contact the office.